



Sunday, April 15, 2022

Good Friday

THE SERVICE OF TENEBRAE . . . is a very ancient liturgy that grew from the commemoration of the passion of our Lord. The scriptural account of the passion was originally read by deacons of the church and later, in the Middle Ages, by monastic choirs. Today, it is normally read by lay members of the congregation. The most significant factor of the Tenebrae is the gradual extinguishing of the lights and candles in the nave and on the altar. The bare altar, the unvested furnishings and the darkness emphasize together the starkness of the event surrounding the crucifixion of Jesus Christ.

THERE IS NO BENEDICTION TODAY . . . because this is only the second part of a larger worship service known as the Triduum, which make up the three sacred days of Holy Week—Thursday, Friday, and Saturday. During these three days we witness the somber celebration of the Lord's Last Supper, the hideous death of our Savior on the cross, and finally the joy of the Easter Resurrection. It is with that resurrection that our service is complete and we can receive the parting blessing of our Lord and God in the words of the benediction. Our Easter Service will be held at 6:30am, 8:30am and 11:00am as well as online at 8:30am: www.lwlcaz.org/videos.

Silent Prayer

Self Reflection

During this time, please use the sheets provided to you to write your persona/reflection to God concerning the actions in our life which may have been offensive to God.

Our Confession

At this time all are invited to come forward to nail our sin-filled confession to the cross.

Special Music....."How Beautiful"

"Lamb of God"

"God and God Alone"

Marti Novak, Flute; Scott Sims, Piano

The Lord be with you.

And also with you.

Prayer of the Day

Let us pray. Almighty God, look with loving mercy on your family, for whom our Lord Jesus Christ was willing to be betrayed, to be given over to the hands of sinners, and to suffer death on the cross; who now lives and reigns with you and the Holy Spirit, one God, forever and ever.

Amen.

Opening Hymn.....“I Come to the Cross”

CHORUS

I come to the cross seeking mer - cy and grace, I come to the
cross where You died in my place. Out of my weak-ness and in - to Your

VERSE

strength, humb - ly, I come to the cross. Your arms are
o - pen, You call me by name. You wel-come this child that was lost.
You paid the price for my guilt and my shame.
Je - sus, I come, Je - sus, I come,
Je - sus, I come to the cross.

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The Shadow of Desertion The Holy Gospel.....John 18:1-3

(Jesus) went out with his disciples across the Kidron valley to a place where there was a garden which he and his disciples entered. Now Judas, who betrayed him, also knew the place, because Jesus often met there with his disciples. So Judas brought a detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons.

Hymn....."Go to Dark Gethsemane"



1 Go to dark Geth-sem - a - ne, all who feel the tempt - er's pow'r;
2 Fol - low to the judg-ment hall, view the Lord of life ar - rained;
3 Cal - v'ry's mourn-ful moun-tain climb; there, a - dor - ing at his feet,



your Re - deem - er's con - flict see. Watch with him one bit - ter hour;
oh, the worm-wood and the gall! Oh, the pangs his soul sus-tained!
mark that mir - a - cle of time, God's own sac - ri - fice com-plete.



turn not from his griefs a - way; learn from Je - sus Christ to pray.
Shun not suf - f'ring, shame, or loss; learn from him to bear the cross.
"It is fin - ished!" hear him cry; learn from Je - sus Christ to die.

Text: James Montgomery, 1771–1854

Music: GETHSEMANE, Richard Redhead, 1820–1901

The Bidding Prayer

Let us pray, brothers and sisters, for the holy church throughout the world.

Silent Prayer

Almighty and eternal God, you have shown your glory to all nations in Jesus Christ. Guide the work of the Church. Help it to preserve faith, proclaim your name, and bring salvation to people everywhere. We ask this through Jesus Christ our Lord.

Amen.

The Shadow of Betrayal & Denial

The Holy Gospel.....John 18:4-27

Then Jesus, knowing all that was to happen to him, came forward and asked them, "Whom are you looking for?" They answered, "Jesus of Nazareth." Jesus replied, "I am he," Judas, who betrayed him, was standing with them. When Jesus said to them, "I am he," they dropped back and fell to the ground. Again he asked them, "Whom are you looking for?" And they said, "Jesus of Nazareth." Jesus answered, "I told you that I am he. So if you are looking for me, let these men go." This was to fulfill the word that he

had spoken, "I did not lose a single one of those whom you gave me." Then Simon Peter, who had a sword, drew it, struck the high priest's slave, and cut off his right ear. The slave's name was Malchus. Jesus said to Peter, "Put your sword back into its sheath. Am I not to drink the cup that the Father has given me?" So the soldiers, their officer, and the Jewish police arrested Jesus and bound him. First they took him to Annas, who was the father-in-law of Caiaphas, the high priest that year. Simon Peter and another disciple followed Jesus. Since that disciple was known to the high priest, he went with Jesus into the courtyard of the high priest, but Peter was standing outside at the gate. So the other disciple, who was known to the high priest, went out, spoke to the woman who guarded the gate, and brought Peter in. The woman said to Peter, "You are not also one of this man's disciples are you?" He said, "I am not." Now the slaves and the police had made a charcoal fire because it was cold, and they were standing around it and warming themselves. Peter also was standing with them and warming himself. Then the high priest questioned Jesus about his disciples and about his teaching. Jesus answered, "I have spoken openly to the world; I have always taught in synagogues and in the temple, where all the Jews come together. I have said nothing in secret. Why do you ask me? Ask those who heard what I said to them; they know what I said." When he had said this, one of the police standing nearby struck Jesus on the face, saying, "Is that how you answer the high priest?" Jesus answered, "If I have spoken wrongly, testify to the wrong. But if I have spoken rightly, why do you strike me?" Then Annas sent him bound to Caiaphas the high priest. Now Simon Peter was standing and warming himself. They asked him, "You are not also one of his disciples, are you?" He denied it and said, "I am not." One of the slaves of the high priest, a relative of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with him?" Again Peter denied it, and at that moment the cock crowed.

Hymn....."Ah Holy Jesus"



1 Ah, ho - ly Je - sus, how hast thou of - fend - ed that we to
2 Who was the guilt - y? Who brought this up - on thee? A - las, my
4 For me, kind Je - sus, was thine in - car - na - tion, thy mor - tal



judge thee have in hate pre - tend - ed? By foes de - rid - ed,
trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
sor - row, and thy life's ob - la - tion; thy death of an - guish



by thine own re - ject - ed, O most af - flict - ed.
I it was de - nied thee; I cru - ci - fied thee.
and thy bit - ter pas - sion, for my sal - va - tion.

Text: Johann Heermann, 1585–1647; tr. Robert Bridges, 1844–1930, alt.
Music: HERZLIEBSTER JESU, Johann Crüger, 1598–1662

The Bidding Prayer

Let us pray for those who do not share our faith in Jesus Christ.

Silent Prayer

Almighty and eternal God, enable those who do not acknowledge Christ to receive the truth of the Gospel. Help us, our people, to grow in love for one another, to grasp more fully the mystery of the Godhead, and so to become more perfect witnesses of your love in the sight of all people. We ask this through Christ our Lord.

Amen.

The Shadow of the Trial

The Holy Gospel.....John 18:28–19:1-17

Then they took Jesus from Caiaphas to Pilate's headquarters. Pilate went out to them and said, "What accusation do you bring against this man?" They answered, "If this man were not a criminal, we would not have handed him over to you." Pilate said to them, "Take him yourselves and judge him according to your law." The Jews replied, "We are not permitted to put anyone to death." Then Pilate entered the headquarters again, summoned Jesus, and asked him "Are you the King of the Jews? What have you done?" Jesus answered, "My kingdom is not of this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I

was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

After he had said this, he went out to the Jews again and told them, "I find no case against him. But you have a custom that I release someone for you at the Passover. Do you want me to release for you the King of the Jews?" They shouted in reply, "Not his man, but Barabbas?" Now Barabbas was a bandit. Then Pilate took Jesus and had him flogged. And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe. They kept saying, "Hail, King of the Jews!" and striking him on the face. Pilate went out again and said to them, "look, I am bringing him out to you to let you know that I find no case against him" So, Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Here is the man!" When the chief priests and the police saw him, they shouted, "Crucify him! Crucify him!" Pilate said to them, "Take him yourselves and crucify him; I find no case against him." The Jews answered him, "We have a law, and according to that law he ought to die because he has claimed to be the Son of God."

Now Pilate heard this, he was more afraid than ever. He entered his headquarters again and asked Jesus, "where are you from?" But Jesus gave him no answer. Pilate therefore said to him, "Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?" Jesus answered him, "You would have no power over me unless it had been given you from above: therefore the one who handed me over to you is guilty of a greater sin." From then on Pilate tried to release him and the Jews cried out, "If you release this man, you are no friend of the emperor. Everyone who claims to be a king sets himself against the emperor." When Pilate heard these words, he brought Jesus outside and sat on the judge's bench. Now it was the day of Preparation for the Passover; and it was about noon. He said to the Jews, "Here is your King!" They cried out, "Away with him! Away with him! Crucify him!" Pilate asked them, "Shall I crucify your King?" The chief priests answered, "We have no king but the emperor." Then he handed him over to them to be crucified. So they took Jesus; and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha.

Hymn....."O Sacred Head Now Wounded"



1 O sa - cred head, now wound - ed, with grief and shame weighed down,
2 How pale thou art with an - guish, with sore a - buse and scorn;



now scorn - ful - ly sur - round - ed with thorns, thine on - ly crown;
how does thy face now lan - guish, which once was bright as morn!



O sa - cred head, what glo - ry, what bliss till now was thine!
Thy grief and bit - ter pas - sion were all for sin - ners' gain;



Yet, though de - spised and gor - y, I joy to call thee mine.
mine, mine was the trans - gres - sion, but thine the dead - ly pain.

Text: Paul Gerhardt, 1607–1676, based on Arnulf of Louvain, d. 1250; tr. composite

Music: HERZLICH TUT MICH VERLANGEN, German melody, c. 1500; adapt. Hans Leo Hassler, 1564–1612

The Bidding Prayer

Let us pray for the Jewish people, the first to hear the word of God.

Silent Prayer

Almighty and eternal God, long ago you gave your promise to Abraham and his posterity. Hear the prayers of your Church that the people you first made your own may arrive with us at the fullness of redemption through your Word. We ask this through Christ our Lord.

Amen

The Shadow of the Crucifixion & Death

The Holy Gospel.....John 19:18-30

There they crucified him, and with him two others, one on either side, with Jesus between them. Pilate also had an inscription written and put on the cross. It read, "Jesus of Nazareth, the King of the Jews." Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. Then the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but, 'This man said, I am King of the Jews.'" Pilate answered, "What I

have written I have written." When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. So they said to one another, "Let us tear it, but cast lots for it to see who will get it." This was to fulfill what scripture says, "They divided my clothes among themselves, and for my clothing they cast lots." And that is what the soldiers did. Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, "Woman, here is your son." Then he said to the disciple, "Here is your mother." And from that hour the disciple took her into his own home. After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), "I am thirsty." A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. When Jesus had received the wine, he said, "It is finished." Then he bowed his head and gave up his spirit.

Choir Anthem....."On the Cross"

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Music by Lloyd Larson
Words by Joseph Hoskins and Lloyd Larson

The Bidding Prayer

Let us pray for those who serve in public office.

Silent Prayer

Almighty and eternal God, you are the champion of the poor and oppressed. In your goodness, watch over those in authority, so that people everywhere may enjoy justice, peace, freedom, and a share in the goodness of your creation. We ask this through Christ our Lord.

Amen.

The Shadow of Burial

The Holy Gospel—John 19:31-39

Since it was the day of Preparation, the Jews did not want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and their bodies removed. Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs. Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. These things occurred so that the scripture might be fulfilled, "None of his bones shall be broken." And again another passage of scripture says, "They will look on the one whom they have pierced."

After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body. Nicodemus, who had at first come to Jesus at night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. They took the body of Jesus and wrapped it with spices in linen clothes, according to the burial custom of the Jews. Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had

ever been laid. And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

Hymn....."Were You There"



- 1 Were you there when they cru - ci - fied my Lord?
- 2 Were you there when they nailed him to the tree?
- 3 Were you there when they pierced him in the side?
- 4 Were you there when the sun re - fused to shine?
- 5 Were you there when they laid him in the tomb?



Were you there when they cru - ci - fied my Lord?
Were you there when they nailed him to the tree?
Were you there when they pierced him in the side?
Were you there when the sun re - fused to shine?
Were you there when they laid him in the tomb?

Refrain



Oh, some-times it caus-es me to trem-ble, trem-ble, trem-ble.



Were you there when they cru - ci - fied my Lord?
Were you there when they nailed him to the tree?
Were you there when they pierced him in the side?
Were you there when the sun re - fused to shine?
Were you there when they laid him in the tomb?

Text: African American spiritual

Music: WERE YOU THERE, African American spiritual

The Bidding Prayer

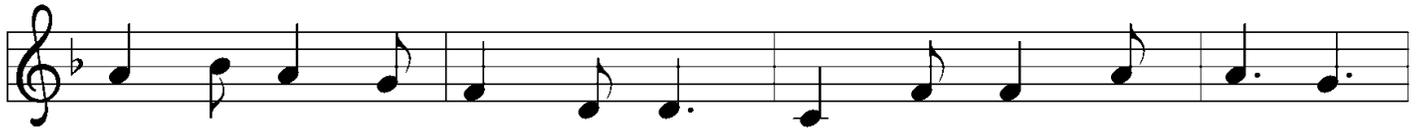
Let us pray for those in need.

Silent Prayer

Almighty and eternal God, you give strength to the weary and new courage to those who have lost heart. Hear our prayers of all who call on you in any trouble, that they may have the joy of receiving your help in their need. We ask this through Christ our Lord.

Amen.

Sending Hymn....."Jesus Keep Me Near the Cross"

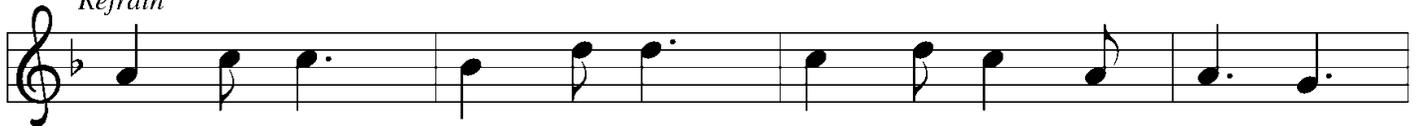


1 Je - sus, keep me near the cross, there's a pre - cious foun - tain;
2 Near the cross, a trem - bling soul, love and mer - cy found me;
3 Near the cross! O Lamb of God, bring its scenes be - fore me;
4 Near the cross I'll watch and wait, hop - ing, trust - ing ev - er,



free to all, a heal - ing stream flows from Cal - v'ry's moun - tain.
there the bright and morn - ing star sheds its beams a - round me.
help me walk from day to day with its shad - ow o'er me.
till I reach the gold - en strand just be - yond the riv - er.

Refrain



In the cross, in the cross be my glo - ry ev - er;



till my ran - somed soul shall find rest be - yond the riv - er.

Text: Fanny J. Crosby, 1820–1915

Music: NEAR THE CROSS, William H. Doane, 1832–1915

Ablation of Our Sins

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name,
thy kingdom come thy will be done, on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses, as we forgive those who trespass against us;
and lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever.
Amen.

There is no benediction closing this service. This service officially concludes with the Easter Resurrection celebration this Sunday—the congregation is asked to silently return to their cars.

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“How Beautiful”

CCLI Song # 443594

Twila Paris; arr. Keith Christopher

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“Lamb of God”

CCLI Song # 16787

Twila Paris; arr. Douglas Schoen

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“God and God Alone”

CCLI Song # 7054550

Chris Tomlin | Jason Ingram | Jonas Myrin; arr. Douglas Schoen
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