



# Sunday, April 3, 2022

## Fifth Sunday in Lent

### Introduction

Our God makes all things new. In the first reading God promises it. In the gospel Mary anticipates it, anointing Jesus' feet with costly perfume in preparation for the day of his burial. In the second reading Paul recalls his transformation from the persecutor Saul into an apostle. In baptism, God's new person (you!) rises daily from the deadly mire of trespasses and sins.

### Gathering Song....."In the Cross of Christ I Glory"



1 In the cross of Christ I glo - ry, tow'r - ing  
 2 When the woes of life o'er - take me, hopes de -  
 3 When the sun of bliss is beam - ing light and  
 4 Bane and bless - ing, pain and plea - sure, by the



o'er the wrecks of time. All the light of  
 ceive, and fears an - noy, nev - er shall the  
 love up - on my way, from the cross the  
 cross are sanc - ti - fied; peace is there that



sa - cred sto - ry gath - ers round its head sub - lime.  
 cross for - sake me; lo, it glows with peace and joy.  
 ra - diance stream - ing adds more lus - ter to the day.  
 knows no mea - sure, joys that through all time a - bide.

Text: John Bowring, 1792–1872  
 Music: RATHBUN, Ithamar Conkey, 1815–1867

## **Confession and Forgiveness**

In the name of God, who makes a way in the wilderness, walks with us, and guides us in our pilgrimage.

**Amen.**

Holy One,

**we confess that we have wandered far from you: we have not trusted your promises, we have ignored your prophets in our own day, we have squandered our inheritance of grace, we have failed to recognize you in our midst. Have mercy on us! Forgive us and turn us again to you. Teach us to follow in your ways, assure us again of your love, and help us to love our neighbor.**

**Amen.**

Beloved in Christ, the Word draws near to you, and all who call out to God shall be saved. In Jesus, God comes to you again and again and gathers you under wings of love. In **+** Jesus' name, your sins are forgiven. God journeys with you and teaches you how to live in love.

**Amen.**

## **Prayer of the Day**

Creator God, you prepare a new way in the wilderness, and your grace waters our desert. Open our hearts to be transformed by the new thing you are doing, that our lives may proclaim the extravagance of your love given to all through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## **First Reading: Isaiah 43:16-21**

*The prophet declares that long ago God performed mighty deeds and delivered Israel from Egyptian bondage through the waters of the sea. Now, God is about to do a new thing, bringing the exiles out of Babylon and through the wilderness in a new Exodus.*

Thus says the LORD, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.

**HERE ENDS THE READING.**

## **Second Reading: Philippians 3:4b-14**

*Writing to Christians in Philippi, Paul admits that his heritage and reputation could give him more reason than most people to place confidence in his spiritual pedigree. But the overwhelming grace of God in Jesus calls Paul to a new set of values.*

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

**HERE ENDS THE READING.**

## **Gospel: John 12:1-8**

The Holy Gospel according to St. John

**Glory to you, O Lord.**

*Judas willfully misinterprets as waste Mary's extravagant act of anointing Jesus' feet with costly perfume. Jesus recognizes that her lavish gift is both an expression of love and an anticipation of his burial.*

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

The Gospel of the Lord

**Praise to you O Christ.**

## **Sermon**

# Sermon Song....."The Wonderful Cross"

## VERSE



1. When I sur - vey the \_\_\_\_\_ won - drous \_\_\_\_\_  
 2. See from His head, His \_\_\_\_\_ hands, His \_\_\_\_\_  
 3. Were the whole realm of \_\_\_\_\_ na - ture \_\_\_\_\_



cross on which the Prince of \_\_\_\_\_ Glo - ry \_\_\_\_\_  
 feet, sor - row and love flow \_\_\_\_\_ min - gled \_\_\_\_\_  
 mine, that were an of - fring \_\_\_\_\_ far too \_\_\_\_\_



died, my rich - est gain I \_\_\_\_\_ count but \_\_\_\_\_  
 down; Did e'er such love and \_\_\_\_\_ sor - row \_\_\_\_\_  
 small. Love so a - maz - ing, \_\_\_\_\_ so di -



loss, and pour con - tempt on all my \_\_\_\_\_  
 meet, or thorns com - pose so rich a \_\_\_\_\_  
 -vine, de - mands my soul, my life, my \_\_\_\_\_

1. | 2, 3. | **CHORUS**



pride. crown? O the won - der - ful cross, \_\_\_\_\_ O the  
 all.

Continued.....

won - der - ful cross \_\_\_ bids \_ me come \_ and die \_ and find .

\_\_\_ that \_ I \_\_\_ may tru - ly live. \_\_\_\_\_ O the

won - der - ful cross, \_\_\_ O the won - der - ful cross; .

\_\_\_ All \_\_\_ who gath - er here \_\_\_ by grace \_

\_\_\_ draw \_ near \_ and bless \_ Your name. \_\_\_\_\_

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## The Apostles' Creed

I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the power of the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.

**Amen**

## Prayers of Intercession

Drawn close to the heart of God, we offer these prayers for the church, the world, and all who are in need.

*A brief silence.*

Do a new thing in the church. Free us from paradigms that no longer serve the gospel and bring forward leaders who imagine fresh ways of doing ministry. Give us courage in the face of change. Lord, in your mercy,

**Hear our prayer**

Do a new thing for creation. Reverse the trajectory of climate change and environmental catastrophe. Revive habitats already impaired by human disregard. Amplify the voices of climate scientists and researchers working to chart a new course. Lord, in your mercy,

**Hear our prayer**

Do a new thing in our world. Break barriers that prevent political enemies from working together for the well-being of all. Make a way for peace and collaboration among the nations. Lord, in your mercy,

**Hear our prayer**

Do a new thing for those who suffer. Reveal a path for any who are unemployed or underemployed, for those experiencing homelessness, and for all who struggle with money. Comfort those who grieve and restore those who are sick (*especially Don, Kay, Barbara, Christi, Larry, Maxine, Kristina, Sue & Dave, Dominic & Megan, Michael, Vicki, Jenna, Joe, Dave & Joy, Barbara, Gloria, Sharon, Tyler, Michael, Dalton, Foster, Larrie, Hannah, Mary, Elijah, Nick, Darell, Richard, Henry, Lisa, Ruth, Bonnie, and Gavin*). Lord, in your mercy,

**Hear our prayer**

Do a new thing within us. Direct us into encounters that broaden our understanding of the human experience. Amplify voices that are ignored or devalued. Deliver us especially from the scourge of racism. Lord, in your mercy,

**Hear our prayer**

Do a new thing in our death. Fill us with the knowledge of Christ and the power of his resurrection as we give thanks for all the saints who have attained the prize of their heavenly call. Lord, in your mercy,

**Hear our prayer**

Accept the prayers we bring, O God, on behalf of a world in need, for the sake of Jesus Christ.

**Amen.**

## **Sharing of the Peace**

The peace of the Lord be with you all.

**And also with you.**

## **Offering**

### **Offering Prayer**

Extravagant God, you have blessed us with the fullness of creation. Now we gather at your feast where you offer us the food that satisfies. Take and use what we offer here, come among us, and feed us with the body and blood of Christ, in whose name we pray.

**Amen.**

## **Thanksgiving at the Table**

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

## **The Lord's Prayer**

Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come thy will be done, on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses, as we forgive those who trespass against us;

and lead us not into temptation but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

## **Invitation to the Table**

Here is food and drink for the journey. Take and be filled.

## **Distribution**

*At this time take the elements you have with you saying these words:*

**The Body of Christ given for you. The Blood of Christ shed for you.**

## **Post Communion Prayer**

Blessed Jesus, in this rich meal of grace, you have fed us with your body, the bread of life. Now send us forth to bear your life-giving hope to a world in need.

**Amen.**

## **Blessing**

You are children of God, anointed with the oil of gladness and strengthened for the journey. Almighty God, motherly, majestic, and mighty, ✝ bless you this day and always.

**Amen.**

# Sending Song....."Take My Life, That I May Be"

*Refrain*



Take my life, that I may be con - se - crat - ed, Lord,



to thee; take my mo - ments and my days;



let them flow in cease - less praise. less praise.



- 1 Take my hands and let them move
- 2 Take my sil - ver and my gold,
- 3 Take my voice and let me sing
- 4 Take my will and make it thine;



at the im - pulse of thy love;  
not a mite would I with - hold;  
al - ways, on - ly for my King;  
it shall be no lon - ger mine;



take my feet and let them be swift and  
take my in - tel - lect and use ev - 'ry  
take my lips and let them be filled with  
take my heart, it is thine own; it shall



beau - ti - ful for thee.  
pow'r as thou shalt choose.  
mes - sag - es from thee.  
be thy roy - al throne.

Text: Frances R. Havergal, 1836-1879, adapt.; Spanish text: Vicente Mendoza, 1875-1955  
Music: TOMA MI VOLUNTAD, William Dexheimer Pharris, b. 1956  
Music © 1999 Augsburg Fortress

## **Dismissal**

Go in peace, serve the Lord.

**Thanks be to God.**