



# Sunday, April 10, 2022

## Sunday of the Passion/Palm Sunday

### Introduction

Today we follow Christ from triumphal entry to the cross, each waypoint of the journey marked by Jesus' compassion for those who would betray, mock, accuse, or do violence to him. Though persecuted and beaten, Jesus the Son of God is not disgraced; instead, he asks forgiveness for those who put him to death. We have walked the Lenten pathway these forty days, each of us invited through baptism to "let the same mind be in you that was in Christ Jesus." We enter this holy week accompanying Jesus to the cross with both grief and thanksgiving in our hearts, trusting in God's redeeming love.

### Call to Worship .....**"Lift Up Your Heads and Sing!" (Choir)**

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Contributors: Douglas E Wagner

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### Blessing of the Palms

The Lord be with you.

**And also with you.**

Let us pray.

We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

### Processional Gospel: Luke 19:28-40

After he had said this, [Jesus] went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to

him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

Let us go forth in peace,

**In the name of Christ. Amen.**

## Gathering Hymn....."Prepare the Royal Highway"



- 1 Pre - pare the roy - al high - way; the King of kings is near!
- 2 God's peo - ple, see him com - ing: your own e - ter - nal king!
- 3 Then fling the gates wide o - pen to greet your prom - ised king!
- 4 His is no earth - ly king - dom; it comes from heav'n a - bove.



Let ev - 'ry hill and val - ley a lev - el road ap - pear!  
Palm branch - es strew be - fore him! Spread gar - ments! Shout and sing!  
Your king, yet ev - 'ry na - tion its trib - ute too may bring.  
His rule is peace and free - dom and jus - tice, truth, and love.



Then greet the King of glo - ry, fore - told in sa - cred sto - ry:  
God's prom - ise will not fail you! No more shall doubt as - sail you!  
All lands will bow be - fore him; their voic - es join your sing - ing:  
So let your praise be sound - ing for kind - ness so a - bound - ing:

*Refrain*



Ho - san - na to the Lord, for he ful - fills God's word!

Text: Frans Mikael Franzén, 1772–1847; tr. *Lutheran Book of Worship*  
Music: BEREDEN VÄG FÖR HERRAN, Swedish folk tune, 17th cent.  
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

## **Prayer of the Day**

Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## **First Reading: Isaiah 50:4-9a**

*This text, the third of the four Servant Songs in Isaiah, speaks of the servant's obedience amid persecution. Though the servant has been variously understood as the prophet himself or a remnant of faithful Israel, Christians have often recognized the figure of Christ in these poems.*

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

**HERE ENDS THE READING.**

## **Second Reading: Philippians 2:5-11**

*Paul quotes from an early Christian hymn that describes Jesus' humble obedience in his incarnation as a human being, even to death, and his exaltation and glory as Lord of all.*

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

**HERE ENDS THE READING.**

## **Gospel (Passion Reading): Luke 22:14—23:56**

*After Jesus says, "Pray that you do not come into the time of trial."*

**"Ah, Holy Jesus"**

Ah, holy Jesus, how hast thou offended  
That we to judge thee have in hate pretended?  
By foes derided, by thine own rejected,  
O most afflicted

*Gospel continues*

*After narrator says, "And he went out and wept bitterly."*

**"Ah, Holy Jesus"**

Who was the guilty? Who brought this upon thee?  
Alas, my treason, Jesus, hath undone thee.  
'Twas I, Lord Jesus, I it was denied thee;  
I crucified thee.

*Gospel continues*

*After narrator says, "he handed Jesus over as they wished."*

**"Ah, Holy Jesus"**

Lo, the Good Shepherd for the sheep is offered;  
The slave hath sinned, and the Son hath suffered;  
For our atonement while we nothing needed,  
God interceded.

*Gospel continues*

*After narrator says, "stood at a distance, watching these things."*

**"Ah, Holy Jesus"**

For me, kind Jesus, was thine incarnation,  
thy mortal sorrow, and thy life's oblation;  
thy death of anguish and thy bitter passion,  
for my salvation.

*Following the Gospel reading*

**"Ah, Holy Jesus"**

Therefore, kind Jesus, since I cannot pay thee,  
I do adore thee, and will ever pray thee  
think on thy pity and thy love unswerving,  
not my deserving.

The Gospel of the Lord

**Praise to you O Christ.**

**Sermon**

# Sermon Hymn....."Jesus, Remember Me"

Je - sus, re - mem - ber me when you come in - to your king - dom.

The first system of music consists of two staves. The top staff is in treble clef with a key signature of two flats (B-flat and E-flat) and a 7/4 time signature. It contains four measures of music, primarily using chords and some eighth notes. The bottom staff is in bass clef with the same key signature and time signature, also containing four measures of music, primarily using chords. The lyrics are centered under the top staff.

Je - sus, re - mem - ber me when you come in - to your king - dom.

The second system of music consists of two staves, identical in notation to the first system. It also features a treble and bass staff in B-flat/E-flat major and 7/4 time. The lyrics are centered under the top staff.

Text: Luke 23:42; Taizé Community  
Music: REMEMBER ME, Jacques Berthier, 1923-1994  
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## The Apostles' Creed

I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the power of the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.

**Amen**

## Prayers of Intercession

Drawn close to the heart of God, we offer these prayers for the church, the world, and all who are in need.

*A brief silence.*

We pray for the church, called to follow Jesus in the way of the cross. Make us unflinching servants of the gospel. Deliver us from hardship as we confront the forces of injustice and practice radical compassion. Lord, in your mercy,

**Hear our prayer**

For the earth and all its inhabitants, created in love: Train us to recognize your divine goodness in the world around us. Rouse in us a reverence for creation, that we take greater care of its resources.

Lord, in your mercy,

**Hear our prayer**

For those in positions of authority called to lead with integrity and compassion: Supply them with courage and vulnerability when challenged with new ideas. Deliver them from fear that limits imagination and impedes justice. Lord, in your mercy,

**Hear our prayer**

For those who suffer, waiting expectantly for mercy and consolation: Accompany those who feel abandoned or betrayed, defend those who are wrongly accused, and embrace those who are incarcerated or detained. Heal those who are ill (*especially Don, Kay, Barbara, Lanny, Christi, Larry, Maxine, Kristina, Sue & Dave, Dominic & Megan, Michael, Vicki, Jenna, Joe, Dave & Joy, Barbara, Sharon, Tyler, Michael, Larrie, Hannah, Mary, Elijah, Darell, Richard, Henry, Lisa, Ruth, Bonnie and Gavin*). Lord, in your mercy,  
**Hear our prayer**

For Christians around the world, preparing this week to journey with Jesus to the cross: Reveal to us once again the earthshaking power of humble service, unmerited forgiveness, and sacrificial love. Lead us all from death to life. Lord, in your mercy,  
**Hear our prayer**

We remember those who have died, who were commended into your hands. (*especially Kay*). Remember us when you come into your kingdom, and prepare a place for each of us with you in paradise. Lord, in your mercy,  
**Hear our prayer**

Accept the prayers we bring, O God, on behalf of a world in need, for the sake of Jesus Christ.  
**Amen.**

## **Sharing of the Peace**

The peace of the Lord be with you all.  
**And also with you.**

## **Offering**

### **Choral Offertory....."What Wondrous Marvelous Love"**

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Contributors: Mary Ann Cooper, Jesus, Lover Of My Soul, I Stand Amazed In The Presence  
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## **Offering Prayer**

Extravagant God, you have blessed us with the fullness of creation. Now we gather at your feast where you offer us the food that satisfies. Take and use what we offer here, come among us, and feed us with the body and blood of Christ, in whose name we pray.  
**Amen.**

## **Thanksgiving at the Table**

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

### **The Lord's Prayer**

Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come thy will be done, on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses, as we forgive those who trespass against us;  
and lead us not into temptation but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

### **Invitation to the Table**

Come to God's table. There is a place for you and enough for all.

### **Distribution**

*At this time take the elements you have with you saying these words:*

**The Body of Christ given for you. The Blood of Christ shed for you.**

### **Post Communion Prayer**

Blessed Jesus, in this rich meal of grace, you have fed us with your body, the bread of life. Now send us forth to bear your life-giving hope to a world in need.

**Amen.**

### **Blessing**

You are children of God, anointed with the oil of gladness and strengthened for the journey. Almighty God, motherly, majestic, and mighty, ✝ bless you this day and always.

**Amen.**

# Sending Song....."Lamb of God"

Words and Music by  
Twila Paris

§ VERSE

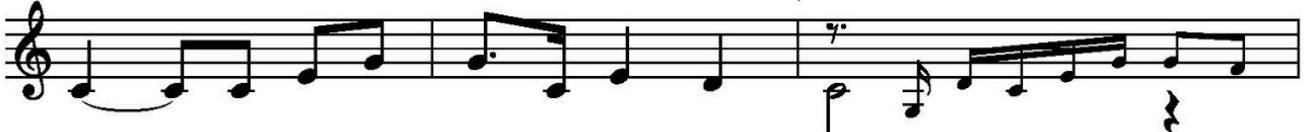


1. Your on - ly Son, no sin to hide; But You have  
 (2. Your gift of) love they cru - ci - fied; They laughed and  
 (3. I was so) lost I should have died; But You have



sent — Him from Your — side, — to walk up - on — this guilt - y  
 scorned — Him as He — died. — The hum - ble King — they named a  
 brought — me to Your — side — to be led by — Your staff and

1.



sod, — and to be - come the Lamb of God.  
 fraud, — and sac - ri - ficed the Lamb of  
 rod, — and to be called a lamb of

2, 3.

CHORUS



2. Your gift of God. Oh — Lamb — of — God, — sweet — Lamb of



God. — I love the ho - ly Lamb of — God. — Oh, wash me in — His pre-cious

Continued.....

1.

blood, — my Je - sus Christ, the Lamb of God.

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D.S. | 2.

3. I was so Christ, the Lamb of

God.

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## Dismissal

Go in peace, serve the Lord.

**Thanks be to God.**