



Sunday, December 19, 2021

Fourth Sunday of Advent, Year C

Introduction

Cradle and cross are inextricably connected on the fourth Sunday of Advent. Between a lovely tribute to the little town of Bethlehem and the blessed virgin Mary's magnificent song of praise, the letter to the Hebrews reminds us in no uncertain terms that Christ's advent is for "the offering of the body of Jesus Christ once for all." It is the kind of tension in which the church always lives as when in the holy communion—with high delight—"we proclaim the Lord's death."

Advent Candlelighting

FOURTH SUNDAY - PRAISE

Responsive Litany

Advent is a time to praise.

Praise the Lord, O my soul, and forget not all his benefits.

During Advent we remember God's past faithfulness.

Praise the Lord, O my soul, and forget not all his benefits.

During Advent we remember God's present goodness.

Praise the Lord, O my soul, and forget not all his benefits.

During Advent we remember God's future promises.

Praise the Lord, O my soul, and forget not all his benefits.

Candle Lighting

This morning we light four candles. The **first candle** reminds us that during Advent we wait upon the promises of the Lord. The **second candle** reminds us to watch for God's presence with expectant eyes and anxious hearts. The **third candle** reminds us to prepare ourselves to receive the gift of the promised Savior. As we light the **fourth candle**, we are reminded that Advent is a time to give praise for what God has done, for what God is currently doing and for what God will bring to completion. As the light of Advent grows brighter, it reminds us that we move closer to receiving the gift of a Savior.

"We Wait in Hope" (Praise Band and Congregation)

Words and Music by
JOEL RANEY

Congregation:
Refrain

The musical notation is written on a single treble clef staff in a 3/4 time signature with a key signature of one flat (B-flat). The melody consists of four lines of music. The lyrics are: "We praise with hope _____ for the morn - ing Light, for the love of Christ to il - lu - mi - nate _____ the night. _____ We praise with joy _____ for the Sav - ior's birth; we praise with hope for peace on earth." The first line ends with a long horizontal line under "hope". The second line ends with a long horizontal line under "the night.". The third line ends with a long horizontal line under "joy". The fourth line ends with a long horizontal line under "earth.". There is a fermata over the final note of the fourth line, and a "3" above the final bar line indicating a triple measure rest.

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Closing Prayer

God in heaven, we look to you amidst a world filled with darkness. Help us to seek the light of your truth, as we remember your promises and offer our praise to you.

Amen.

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Gathering Song.....“O Come, O Come, Emmanuel”

1. O come O come Emmanuel
And ransom captive Israel
That mourns in lonely exile here
Until the Son of God appear

Refrain

Rejoice Rejoice Emmanuel
Shall come to thee O Israel

2. O come thou Day-spring come and cheer
Our spirits by Thine Advent here
Disperse the gloomy clouds of night
And death's dark shadows put to flight *Refrain*

3. O come Thou Wisdom from on high
Who orderest all things, far and nigh;
To us the path of knowledge show
And cause us in her ways to go. *Refrain; Refrain*

4. O come Desire of nations, bind
All peoples in one heart and mind.
Bid envy, strife, and quarrels cease;
Fill the whole world with heaven's peace. *Refrain*

CCLI Song # 7059659, John Mason Neale | Thomas Helmore | Travis Cottrell

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Confession and Forgiveness

Blessed be the holy Trinity, ✚ one God, who alone does wonders, who lifts up the lowly, who fills the hungry with good things.

Amen.

Let us confess our sin, trusting in the tender mercy of our God.

Silence is kept for reflection.

God for whom we wait,

in the presence of one another, we confess our sin before you. We fail in believing that your good news is for us. We falter in our call to tend your creation. We find our sense of self in material wealth. We fear those different from ourselves. We forget that we are your children and turn away from your love. Forgive us, Blessed One, and assure us again of your saving grace.

Amen.

God, in Christ Jesus, has looked with favor upon you! Through the power of the Holy Spirit, † your sins are forgiven. You are children of the Most High, inheritors of the eternal promise, and recipients of divine mercy. God strengthens you anew to follow the way of peace.

Amen.

Prayer of the Day

Stir up your power, Lord Christ, and come. With your abundant grace and might, free us from the sin that binds us, that we may receive you in joy and serve you always, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen.

First Reading: Micah 5:2-5a

The prophet Micah, having pronounced judgment upon Judah, speaks of a future shepherd-king who, like David, will come from the small town of Bethlehem. (Ephrathah refers to the area around Bethlehem.) This king will restore Israel and bring peace. New Testament writers understood this passage to be referring to Jesus.

But you, O Bethlehem of Ephrathah, who are one of the little clans of Judah, from you shall come forth for me one who is to rule in Israel, whose origin is from of old, from ancient days. Therefore he shall give them up until the time when she who is in labor has brought forth; then the rest of his kindred shall return to the people of Israel. And he shall stand and feed his flock in the strength of the LORD, in the majesty of the name of the LORD his God. And they shall live secure, for now he shall be great to the ends of the earth; and he shall be the one of peace.

HERE ENDS THE READING.

Second Reading: Hebrews 10:5-10

The author of Hebrews uses the image of religious sacrifice to convey the significance of Christ's coming. Through obedient acceptance of God's will, Christ allows his own body to become the greatest sacrifice of all, one through which we are made a holy people.

Consequently, when Christ came into the world, he said, "Sacrifices and offerings you have not desired, but a body you have prepared for me; in burnt offerings and sin offerings you have taken no pleasure. Then I said, 'See, God, I have come to do your will, O God' (in the scroll of the book it is written of me)." When he said above, "You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings" (these are offered according to the law), then he added, "See, I have come to do your will." He abolishes the first in order to establish the second. And it is by God's will that we have been sanctified through the offering of the body of Jesus Christ once for all.

HERE ENDS THE READING.

Gospel: Luke 1:39-55

The Holy Gospel according to St. Luke

Glory to you, O Lord.

Elizabeth, John's mother, and Mary, the mother of Jesus, are two women filled with the Holy Spirit and with faith. In Elizabeth's inspired greeting and Mary's song of praise we hear of a saving God who remembers, scatters, lifts up, and fulfills all things.

In those days Mary set out and went with haste to a Judean town in the hill country, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary's greeting, the child leaped in her womb. And Elizabeth was filled with the Holy Spirit and exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb. And why has this happened to me, that the mother of my Lord comes to me? For as soon as I heard the sound of your greeting, the child in my womb leaped for joy. And blessed is she who believed that there would be a fulfillment of what was spoken to her by the Lord." And Mary said, "My soul magnifies the Lord, and my spirit rejoices in God my Savior, for he has looked with favor on the lowliness of his servant. Surely, from now on all generations will call me blessed; for the Mighty One has done great things for me, and holy is his name. His mercy is for those who fear him from generation to generation. He has shown strength with his arm; he has scattered the proud in the thoughts of their hearts. He has brought down the powerful from their thrones, and lifted up the lowly; he has filled the hungry with good things, and sent the rich away empty. He has helped his servant Israel, in remembrance of his mercy, according to the promise he made to our ancestors, to Abraham and to his descendants forever."

The Gospel of the Lord

Praise to you O Christ.

Sermon

Sermon Song....."My Soul Proclaims Your Greatness"



1 My soul pro-claims your great-ness, Lord; I sing my Sav - ior's praise!
2 To all who live in ho - ly fear your mer-cy ev - er flows.
3 To Is - ra - el, your ser - vant blest, your help is ev - er sure;



You looked up - on my low - li - ness, and I am full of grace.
With might - y arm you dash the proud, their schem-ing hearts ex - pose.
the prom-ise to our par-ents made their chil - dren will se - cure.



Now ev - 'ry land and ev - 'ry age this bless-ing shall pro - claim—
The ruth-less you have cast a - side, the low - ly throned in - stead;
Sing glo - ry to the Ho - ly One, give hon - or to the Word,



great won - ders you have done for me, and ho - ly is your name.
the hun - gry filled with all good things, the rich sent off un - fed.
and praise the Pow'r of the Most High, one God, by all a - dored.

Text: *With One Voice*, 1995, based on the Magnificat

Music: KINGSFOLD, English folk tune

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The Apostles' Creed

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Amen

Prayers of Intercession

In this season of watching and waiting, let us pray for all people and places that yearn for God's presence.

A brief silence.

Nurturing God, you give us life and care for our every need. Use the church's gifts and ministries for your service, bringing your word to all who seek your transforming grace. Lord, in your mercy,

Hear our prayer.

Creator God, you proclaim your boundless love for all that you have made. Renew barren lands, polluted waters, and melting ice caps. Make us servants of your creation that brings forth abundant life. Lord, in your mercy,

Hear our prayer.

Righteous God, you bring down the mighty and lift up the lowly. Strengthen those who seek justice. Bless the work of community organizers, activists, journalists, and all who call our attention to imbalances of power. Lord, in your mercy,

Hear our prayer.

Compassionate God, you proclaim your love and mercy. Show your lovingkindness to teen parents and those who are pregnant. Comfort any struggling with infertility and those who await test results, are in treatment and hospice care, and others in need (*especially Joyce, Don, Fred, Barbara, Victoria, Christi, Larry, Kristina, Sue & Dave, Dominic & Megan, Vicki, Peter, Joe, Dave & Joy, Michelle, Gloria, Sharon, Michael, Larrie, Ellen, Liana, Elijah, Maryann, Darell, Richard, Henry, Ron, Lisa, Ruth, Karen, Bonnie, James, Peter, Dorie, Gavin; and Friends & Family of Ken, Amy, Jay, JJ and Stanley*).

Lord, in your mercy,

Hear our prayer.

Gracious God, you fill the hungry with good things. Bless the feeding ministries of this congregation and community. Guide us to share your bounty with those who hunger or live in poverty. Lord, in your mercy,

Hear our prayer.

Faithful God, you stir up the hearts of those who love you. We give you thanks for those who, like Mary, were courageous in their witness. Give us such courage until that day when you fulfill all things. Lord, in your mercy,

Hear our prayer.

God of new life, you come among us in the places we least expect. Receive these prayers and those of our hearts, in the name of Jesus.

Amen.

Sharing of the Peace

The peace of the Lord be with you all.

And also with you.

Offering

Offering Prayer

God of abundance, we bring before you the precious fruits of your creation, and with them our very lives. Teach us patience and hope as we care for all those in need until the coming of your Son, our Savior and Lord.

Amen.

Thanksgiving at the Table

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name,
thy kingdom come thy will be done, on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses, as we forgive those who trespass against us;
and lead us not into temptation but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to the Table

God fills the hungry with good things. Taste and see that the Lord is good.

Distribution

At this time take the elements you have with you saying these words:

The Body of Christ given for you. The Blood of Christ shed for you.

Post Communion Prayer

Holy One, we give you thanks that in this bread and cup we have feasted again on your endless love. Let that love overflow more and more in our lives, that we may be messengers to prepare your way, harvesters of justice and righteousness, and bearers of your eternal Word, our Savior Jesus Christ.

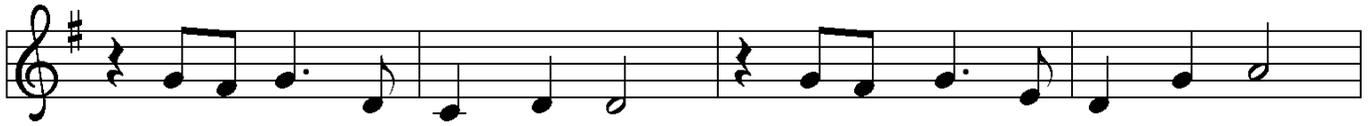
Amen.

Blessing

May God direct your ways in peace, make you abound in love for one another and for all, and strengthen your hearts until the coming of our Lord Jesus. Almighty God, Father, ✝ Son, and Holy Spirit, bless you now and forever.

Amen.

Sending Song....."Here I Am, Lord"



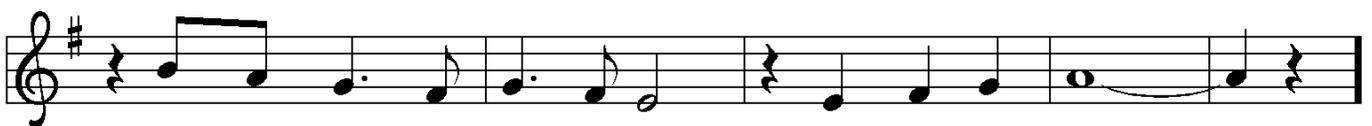
1 "I, the Lord of sea and sky, I have heard my peo - ple cry.
 2 "I, the Lord of snow and rain, I have borne my peo - ple's pain.
 3 "I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save.
 I have wept for love of them. They turn a - way.
 I will set a feast for them. My hand will save.



I, who made the stars of night, I will make their dark-ness bright.
 I will break their hearts of stone, give them hearts for love a - lone.
 Fin-est bread I will pro-vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?"
 I will speak my word to them. Whom shall I send?"
 I will give my life to them. Whom shall I send?"

Refrain



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

Text: Daniel L. Schutte, b. 1946
 Music: HERE I AM, LORD, Daniel L. Schutte
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Dismissal

Go in peace, serve the Lord.

Thanks be to God.