



# Sunday, September 19, 2021

## Seventeenth Sunday After Pentecost

### **Introduction**

Today we hear James warn against selfish ambition, while the disciples quarrel over which one of them is the greatest. Jesus tells them the way to be great is to serve. Then, to make it concrete, he puts in front of them a flesh-and-blood child. We are called to welcome the children God puts in front of us, to make room for them in daily interaction, and to give them a place of honor in the assembly.

# Gathering Songs



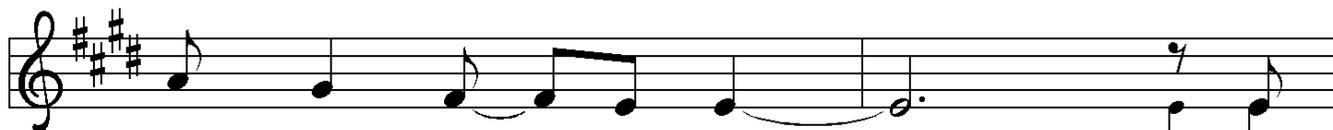
Ky-ri-e e-lei-son, on our world and on our way.



Ky-ri-e e-lei-son, ev-'ry day.



- 1 For peace in the world, for the health of the church, for the
- 2 That we may live out your im-passioned re-sponse to the
- 3 For peace in our hearts, . . . for peace in our homes, . . for
- 4 For your Spir-it to guide; that you cen-ter our lives in the



u-ni-ty of all; for  
hun-gry and the poor; that  
friends and fam-i-ly; for  
wa-ter and the word; that you



this ho-ly house, for all who wor-ship and praise,  
we may live out . . . . . truth and jus-tice and grace,  
life and for love, . . . . . for our work and our play,  
nour-ish our souls . . . with your bod-y and blood,



let us pray to the Lord, let us pray to the Lord.

*Refrain*



This is the feast of vic - t'ry for our God, for the



Lamb who was slain has be - gun his reign. Al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be



peo - ple of God. Pow - er, rich - es, wis - dom, and strength, and

*Refrain*



hon - or, bless - ing, and glo - ry are his. This is the feast of



vic - t'ry for our God, for the Lamb who was slain has be - gun his reign. Al -



le - lu - ia. 2 Sing with all the peo - ple of God, and



join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

***Continued.....***

*Final refrain*

This is the feast of vic - t'ry for our God, for the  
Lamb who was slain has be - gun his reign. Al - le - lu - ia.

## Confession and Forgiveness

Blessed be the holy Trinity, ✠ one God, whose teaching is life, whose presence is sure, and whose love is endless.

**Amen.**

Let us confess our sins to the one who welcomes us with an open heart.

*Silence is kept for reflection.*

God our comforter:

**like lost sheep, we have gone astray.**

**We gaze upon abundance and see scarcity.**

**We turn our faces away from injustice and oppression.**

**We exploit the earth with our apathy and greed.**

**Free us from our sin, gracious God.**

**Listen when we call out to you for help.**

**Lead us by your love to love our neighbors as ourselves.**

**Amen.**

All have sinned and fall short of the glory of God. By the gift of grace in ✠ Christ Jesus, God makes you righteous. Receive with glad hearts the forgiveness of all your sins.

**Amen.**

## Prayer of the Day

O God, our teacher and guide, you draw us to yourself and welcome us as beloved children. Help us to lay aside all envy and selfish ambition, that we may walk in your ways of wisdom and understanding as servants of your Son, Jesus Christ, our Savior and Lord.

**Amen.**

## **First Reading: Jeremiah 11:18-20**

*Today's reading tells of the suffering of the prophet Jeremiah, who announced God's word to Judah but was met with intense opposition and persecution. Jeremiah continues to trust in God in the midst of his suffering.*

It was the LORD who made it known to me, and I knew; then you showed me their evil deeds. But I was like a gentle lamb led to the slaughter. And I did not know it was against me that they devised schemes, saying, "Let us destroy the tree with its fruit, let us cut him off from the land of the living, so that his name will no longer be remembered!" But you, O LORD of hosts, who judge righteously, who try the heart and the mind, let me see your retribution upon them, for to you I have committed my cause.

**HERE ENDS THE READING.**

## **Second Reading: James 3:13--4:3, 7-8**

*The wisdom God gives unites our hearts and minds. Instead of living to satisfy our own wants and desires, we manifest this wisdom in peace, gentleness, mercy, and impartiality toward others.*

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures. Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

**HERE ENDS THE READING.**

## Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

## Gospel: Mark 9:30-37

The Holy Gospel according to St. Mark

### Glory to you, O Lord.

*Jesus' teaching and action in this text are directed to the church whenever it is seduced by the world's definition of greatness: prestige, power, influence, and money. The antidote to such a concern for greatness is servanthood.*

[Jesus and the disciples went on] and passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." But they did not understand what he was saying and were afraid to ask him. Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." Then he took a little child and put it among them; and taking it in his arms, he said to them, "Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

The Gospel of the Lord

### Praise to you O Christ.

## Sermon

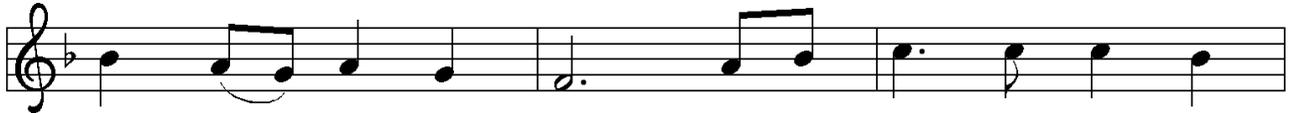
# Sermon Song....."All Are Welcome"



1 Let us build a house where love can dwell and all can safe - ly  
 2 Let us build a house where proph-ets speak, and words are strong and  
 3 Let us build a house where love is found in wa - ter, wine and  
 4 Let us build a house where hands will reach be - yond the wood and



live, a place where saints and chil - dren tell how  
 true, where all God's chil - dren dare to seek to  
 wheat: a ban - quet hall on ho - ly ground where  
 stone to heal and strength - en, serve and teach, and



hearts learn to for - give. Built of hopes and dreams and  
 dream God's reign a - new. Here the cross shall stand as  
 peace and jus - tice meet. Here the love of God, through  
 live the Word they've known. Here the out - cast and the



vi - sions, rock of faith and vault of grace; here the love of  
 wit - ness and as sym - bol of God's grace; here as one we  
 Je - sus, is re - vealed in time and space; as we share in  
 strang-er bear the im - age of God's face; let us bring an



*Refrain*

Christ shall end di - vi - sions:  
 claim the faith of Je - sus:  
 Christ the feast that frees us: All are wel - come,  
 end to fear and dan - ger:



all are wel - come, all are wel - come in this place.

Text: Marty Haugen, b. 1950  
 Music: TWO OAKS, Marty Haugen  
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## Holy Baptisms of Landon and Hudson Wanek

### The Apostles' Creed

I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the power of the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.

**Amen**

### Prayers of Intercession

Made children and heirs of God's promise, we pray for the church, the world, and all in need.

*A brief silence.*

God of community, we pray for the church around the world. Unite us in our love for you. Help us overcome our divisions, that we are encouraged to work together for your sake. Lord, in your mercy,  
**hear our prayer.**

God of creation, we pray for this hurting earth. Awaken in us a new desire to care for this world and empower us to support agencies, organizations, and individual efforts to heal our environment. Lord, in your mercy,  
**hear our prayer.**

God of cooperation, we pray for nations of the world embroiled in conflict. Inspire leaders to listen to each other and work towards peaceful solutions to disagreements. Protect the vulnerable, especially children, who cannot find safety in their home or country. Lord, in your mercy,  
**hear our prayer.**

God of comfort, we pray for all who live with mental or physical illness. Help them find appropriate care. Bring healing and wholeness when the path forward seems bleak (*especially Don, Fred, Barbara, Victoria, Christi, Larry, Kristina, Megan & Dominic, Vicki, Joe, Joy, Michelle, Gloria, Sharon, Janis, Michael, JJ, Ellen, Elijah, John & Christine, Darell, Rebecca, Richard, Robin, Henry, Kathie, Lisa, Ruth, Karen, Ardie, James, Nancy, Gavin and David*).

Lord, in your mercy,  
**hear our prayer.**

God of compassion, we pray for the young people of this congregation. Renew in us your call to welcome the children in our midst. As they grow, strengthen their faith and our commitment to them. Lord, in your mercy,  
**hear our prayer.**

*Here other intercessions may be offered.*

God of consolation, we give you thanks for our loved ones who have died and pray for all who grieve today. Shine your grace on all your saints. Lord, in your mercy,  
**hear our prayer.**

Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ our Lord.  
**Amen.**

## **Sharing of the Peace**

The peace of the Lord be with you all.  
**And also with you.**

## **Offering**

### **Special Music....."We Fall Down"**

CCLI Song # 2437367  
Chris Tomlin

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## **Offering Prayer**

God of abundance, you cause streams to break forth in the desert and manna to rain from the heavens. Accept the gifts you have first given us. Unite them with the offering of our lives to nourish the world you love so dearly; through Jesus Christ, our Savior and Lord.  
**Amen.**

## Thanksgiving at the Table

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

## The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come thy will be done, on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses, as we forgive those who trespass against us;  
and lead us not into temptation but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. **Amen.**

## Invitation to the Table

Christ has set the table with more than enough for all. Come!

## Distribution

*At this time take the elements you have with you saying these words:*

**The Body of Christ given for you. The Blood of Christ shed for you.**



Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the sin of the



world; have mer-cy on us. Lamb of God, you take a-way the sin of the



world; grant us peace, grant us peace, Lamb of God.

## Post Communion Prayer

Lord of life, in the gift of your body and blood you turn the crumbs of our faith into a feast of salvation. Send us forth into the world with shouts of joy, bearing witness to the abundance of your love

in Jesus Christ, our Savior and Lord.

**Amen.**

## Blessing

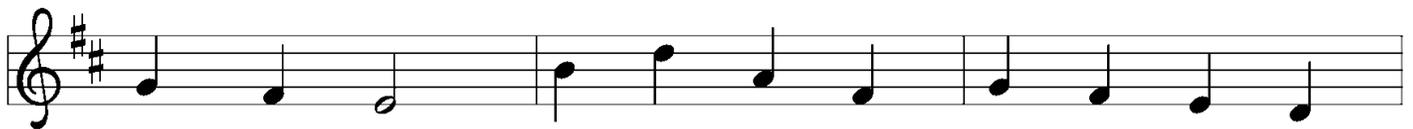
The blessing of God, who provides for us, feeds us, and journeys with us, ✠ be upon you now and forever.

**Amen.**

## Sending Hymn....."Will You Let Me Be Your Servant"



1 Will you let me be your ser - vant, let me be as  
2 We are pil - grims on a jour - ney, we are trav - 'lers  
3 I will hold the Christ - light for you in the night - time  
4 I will weep when you are weep - ing; when you laugh I'll  
5 Will you let me be your ser - vant, let me be as



Christ to you? Pray that I may have the grace to  
on the road; we are here to help each oth - er  
of your fear; I will hold my hand out to you,  
laugh with you. I will share your joy and sor - row  
Christ to you? Pray that I may have the grace to



let you be my ser - vant, too.  
walk the mile and bear the load.  
speak the peace you long to hear.  
till we've seen this jour - ney through.  
let you be my ser - vant, too.

Text: Richard Gillard, b. 1953

Music: THE SERVANT SONG, Richard Gillard

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## **Dismissal**

Go in peace, serve the Lord.

**Thanks be to God.**